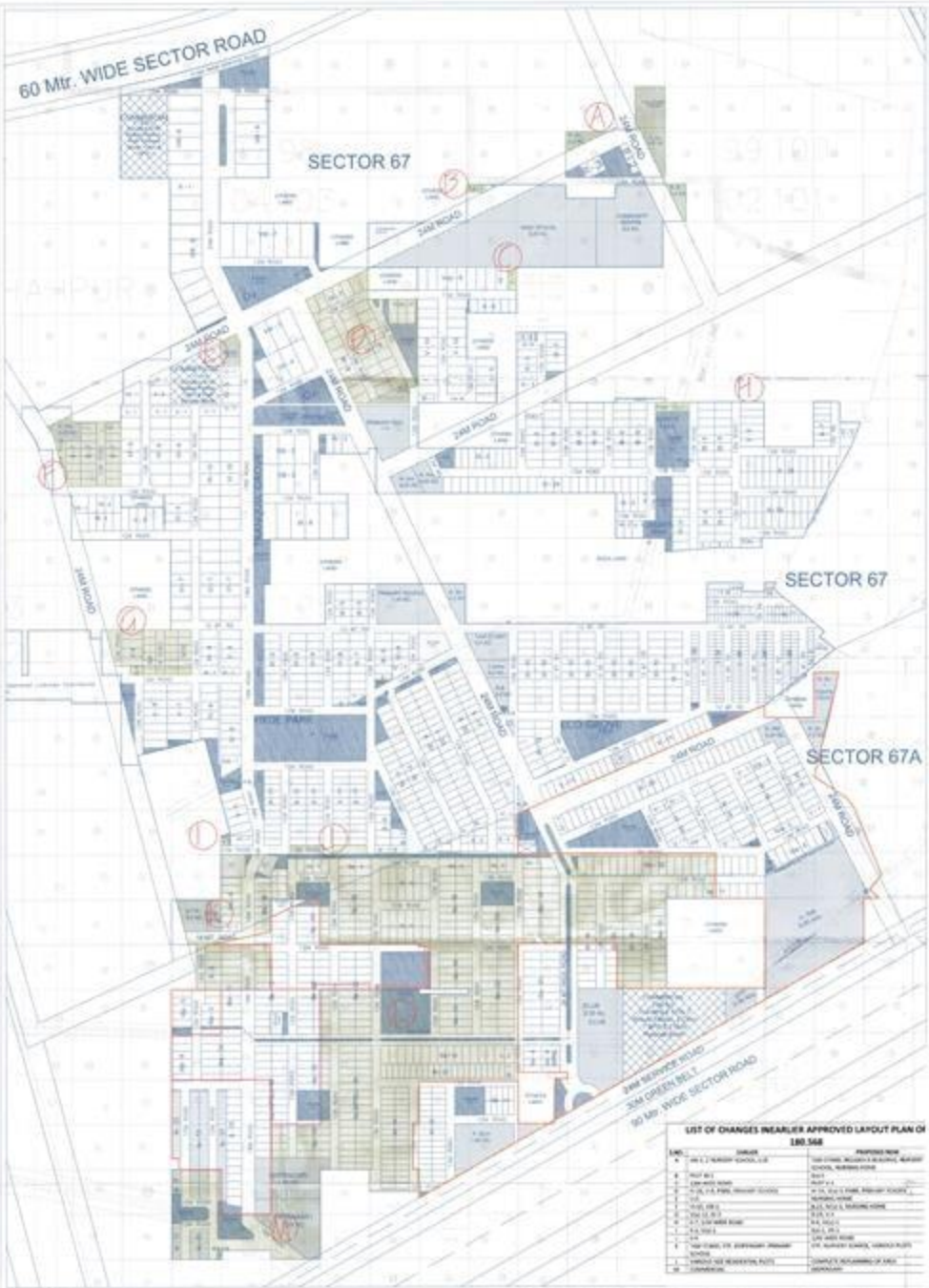


DETAIL OF PLOTS

| PLOT | TYPE | SIZE (Sq. Mtr.) | | AREA (Sq. Mtr.) | NO. | TOTAL AREA (Sq. Mtr.) |
|---|---|---|---|---|---|---|
| | | W | L | | | |
| | | | | | 35 | 227 |
| | | | | | 40 | 4320 |
| | | | | | 108 | 19440 |
| | | | | | 231 | 51975 |
| | | | | | 73 | 19420 |
| | | | | | 67 | 19144 |
| | | | | | 67 | 17160 |
| | | | | | 176 | 37136 |
| | | | | | 63 | 16488 |
| | | | | | 4 | 838 |
| | | | | | 84 | 28056 |
| | | | | | 12 | 4800 |
| | | | | | 84 | 26810 |
| | | | | | 8 | 3200 |
| | | | | | 47 | 14440 |
| | | | | | 8 | 3840 |
| | | | | | 8 | 3840 |
| | | | | TOTAL | 1022 | 292,922 |
| | | | | AREA (Sq.m.) | | 111,8718 |
| | | | | PLANNED AREA (REQUIRED & PROVIDED) AS | | 1.0000 |
| | | | | TOTAL AREA (Sq.m.) | | 111,8718 |

AREA CALCULATIONS

| PARTICULARS | AREA IN ACRES | PERCENTAGE |
|---|---|---|
| AREA ALREADY LICENCED | 180.5680 | - |
| LICENCE APPLIED EARLIER | 40.0870 | |
| LICENCE APPLIED EARLIER | 9.1070 | |
| LICENCE APPLIED AREA | 4.9700 | |
| TOTAL APPLIED AREA | 54.1640 | |
| TOTAL SCHEME AREA | 234.7320 | |
| AREA UNDER ZONE STANDARD 18M | 3.3000 | - |
| NET AREA | 231.4320 | - |
| AREA UNDER RESIDENTIAL PLOTS | 113.8718 | 49.19% |
| AREA UNDER COMMERCIAL | 5.9000 | 2.55% |
| TOTAL SALEABLE AREA | 119.7718 | 51.74% |

POPULATION CALCULATIONS

| EWS PLOTS | SIZE | NO. | PERSONS PER PLOT | NO.OF PERSONS | PERSONS |
|---|---|---|---|---|---|
| GROUP PLOTS | 12 M * 21.5 | 108 | 7.53 | 813.24 | 32470 |
| DENSITY | 32470 Pers / | 234.7320 Ac | = | 138.31 PPA | |

SCHEDULE OF EWS & NPHL PLOTS

| | REQUIRED | AVAILABLE |
|---|---|---|
| EWS PLOTS @20% | 204 | 204 |
| NPHL PLOTS @10% | 102 | 102 |

DETAIL OF COMMUNITY FACILITIES

| | REQUIRED | AVAILABLE |
|---|---|---|
| NURSERY SCHOOL | 3 | 3 |
| PRIMARY SCHOOL | 3 | 3 |
| HIGH SCHOOL | 2 | 2 |
| CRECHE | 2 | 2 |
| DISPENSARY | 2 | 2 |
| COMMUNITY CENTRE | 1 | 1 |
| CLUB | 1 | 1 |
| PRE SCHOOL | 2 | 2 |
| POLICE POST | - | - |
| MUNICIPAL BUILDING | 2 | 2 |
| ELECTRIC SUB-STATION | - | 2 |
| PUMP & VENTILATING BOOTH | 6 | 6 |
| SUB-POST OFFICE OR STAMP | 2 | 2 |
| FIRE OR COMBINATION | 2 | 2 |
| MULTIPURPOSE BOOTH OR TOWN | 6 | 6 |
| CLINICS OR COMMERCIAL | 6 | 6 |
| BEAUTY PARLOUR OR TOWN | 6 | 6 |
| HEALTH CENTRE | - | - |

DETAIL OF GREEN AREA

| | REQUIRED | AVAILABLE |
|---|---|---|
| | | |

LEGENDS

LICENCED AREA BOUNDARY
ROADS - 45 T LINE
COMMUNITY FACILITIES
GREEN AREA
COMMERCIAL
LICENCE APPLIED
ROAD EXT - 9.000 WIDE
LICENCE APPLIED NON-ROADS
UNDERGROUND WATER TANK
OVERHEAD PUBLIC TANK
PROPOSED E.S.S.

LIST OF CHANGES INEARLIER APPROVED LAYOUT PLAN OF 180.568

| S.NO. | EARLIER | PROPOSED NOW |
|---|---|---|
| A | 24M R.W. | 24M R.W. |
| B | 24M R.W. | 24M R.W. |
| C | 24M R.W. | 24M R.W. |
| D | 24M R.W. | 24M R.W. |
| E | 24M R.W. | 24M R.W. |
| F | 24M R.W. | 24M R.W. |
| G | 24M R.W. | 24M R.W. |
| H | 24M R.W. | 24M R.W. |
| I | 24M R.W. | 24M R.W. |
| J | 24M R.W. | 24M R.W. |
| K | 24M R.W. | 24M R.W. |
| L | 24M R.W. | 24M R.W. |
| M | 24M R.W. | 24M R.W. |
| N | 24M R.W. | 24M R.W. |
| O | 24M R.W. | 24M R.W. |
| P | 24M R.W. | 24M R.W. |
| Q | 24M R.W. | 24M R.W. |
| R | 24M R.W. | 24M R.W. |
| S | 24M R.W. | 24M R.W. |
| T | 24M R.W. | 24M R.W. |
| U | 24M R.W. | 24M R.W. |
| V | 24M R.W. | 24M R.W. |
| W | 24M R.W. | 24M R.W. |
| X | 24M R.W. | 24M R.W. |
| Y | 24M R.W. | 24M R.W. |
| Z | 24M R.W. | 24M R.W. |

PROJECT :-

# "ESENCIA" - 67 & "VERSALIA" - 67A
## RESIDENTIAL PLOTTED COLONY
SEC-67,67A GURGAON, HARYANA

LAYOUT PLAN

SCALE :- 1:1000

SHEET NO. :-

DRAWN BY :- SANDEEP KUMAR

ansal API
Building Horizons Since 1961